

Christ: The Ancient of Days, Pharaoh of the Cosmos Part 2

The Eternal Priest-King of All Creation

Part 2 — Christ the Ancient of Days: The Eternal One Before Creation

I. The Ancient of Days Revealed

The first foundation of Christ's Priest-Kingship is not found in His earthly ministry. It is found in His eternal existence.

Before Christ was born in Bethlehem, He existed in glory.

Before He walked among men, He ruled over creation.

Before He was revealed as the Son of Man, He was the eternal Son.

The title "**Ancient of Days**" brings us face to face with the eternal nature of God.

The prophet Daniel receives a vision that reaches beyond human kingdoms and earthly rulers.

Daniel 7:9–10 (KJV)

"I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool..."

"His throne was like the fiery flame, and his wheels as burning fire."

"A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him..."

Daniel sees a throne room beyond time.

Earthly kingdoms rise and fall.

Human rulers appear and disappear.

But the Ancient of Days remains seated.

His throne is not temporary.

His authority is not inherited from another.

His dominion does not expire.

II. The Son of Man Receives Universal Dominion

Daniel's vision continues.

Daniel 7:13–14 (KJV)

"I saw in the night visions, and behold, one like the Son of man came with the clouds of heaven..." "And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him..."

"His dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed."

Here we see a remarkable truth:

The One who receives everlasting dominion possesses a kingdom beyond every earthly kingdom.

This prophecy points to Jesus Christ.

Jesus Himself identified with this title.

Matthew 26:64 (KJV)

"Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven."

Christ did not merely claim to be a teacher.

He claimed the authority of Daniel's Son of Man.

He claimed the throne.

He claimed the kingdom.

He claimed eternal dominion.

III. Before Abraham Was, I Am

The Ancient of Days is not defined by time.

Time is defined by Him.

When Jesus spoke to the religious leaders, He revealed His eternal identity.

John 8:58 (KJV)

"Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am."
Notice Christ did not say: "Before Abraham was, I was."

He said:

"I AM."

This echoes the divine name revealed to Moses.

Exodus 3:14 (KJV)

"And God said unto Moses, I AM THAT I AM..."

Christ was declaring eternal existence.

He was not claiming merely to have existed before Abraham.

He was claiming the identity of the eternal God.

IV. The Creator Cannot Be Part of Creation

The Priest-King over creation must be greater than creation.

Scripture declares that Christ is not merely a creature within the universe.

He is the Creator of the universe.

John 1:1–3 (KJV)

"In the beginning was the Word, and the Word was with God, and the Word was God." "The same was in the beginning with God." "All things were made by him; and without him was not anything made that was made."

Everything created came through Christ.

Nothing created Christ.

The stars did not produce Him.

The universe did not generate Him.

Creation did not give Him authority.

He gave creation existence.

V. Christ Holds Creation Together

The universe is not independent from its Creator.

Christ continues to sustain everything.

Colossians 1:16–17 (KJV)

"For by him were all things created, that are in heaven, and that are in earth, visible and invisible..." "And he is before all things, and by him all things consist."

The word "consist" means to hold together.

The cosmos remains because Christ sustains it.

The galaxies move because Christ permits them.

Life continues because Christ maintains it.

The universe is not merely created by Him.

It is dependent upon Him.

VI. The Ancient of Days Becomes Flesh

The mystery of Christianity is that the eternal One entered His creation.

The One who made humanity became human.

John 1:14 (KJV)

"And the Word was made flesh, and dwelt among us..."

The Creator entered creation.

The King became a servant.

The High Priest became the sacrifice.

The Eternal One stepped into time.

Not because He lacked glory.

But because He desired redemption.

VII. The Ancient of Days Is the Foundation of the Priest-King

Before Christ could be Priest, He had to be eternal.

Before Christ could be King, He had to possess rightful authority.

His priesthood is powerful because He is eternal.

His kingship is absolute because He is Creator.

He does not borrow authority.

He possesses it.

He does not receive existence.

He gives existence.

He does not inherit eternity.

He is eternal.

The Investigative Finding

The evidence reveals:

The Ancient of Days is eternal.

The Ancient of Days is Creator.

The Ancient of Days possesses everlasting dominion.

The Ancient of Days is revealed in Jesus Christ.

Therefore, the Priest-King of creation is not merely a ruler within the universe.
He is the One who made the universe.

He is the One who sustains the universe.

He is the One who will inherit the universe.

Final Challenge

If Christ existed before creation...

If Christ sustains creation...

If Christ rules creation...

Then the greatest question is not:

"Does Christ have authority?"

The evidence has already answered that.

The question is:

Will we willingly submit to the Ancient of Days who has always been King?

End of Part 2

**Next: Part 3 — Christ the Eternal Priest: The Mediator Between God and Creation
(Genesis 14, Psalm 110, Hebrews 4–10, Revelation 5)**